

Greater Wichita Falls USBC Association

Hall of Fame Nomination Form

1. Category: () Living; () Posthumous (for this category, under #10 indicate date of death and the names of survivors and their relation to the deceased).

2. Name of Candidate: _____ *USBC ID#: _____

*3. Address: _____ Telephone Number: _____

*4. Marital Status: () Single () Married: Spouse's Name _____

5. Date of Birth: _____

6. Number of years in the Wichita Falls area bowling association: _____

7. Number of years bowling the in the association tournaments: _____

8. Characteristics of candidate: (Personality, leadership, dedication): _____

9. Achievements: **MEN (# of Each)**

____ 800 ____ 300 ____ 299
____ 750 ____ 298 ____ 11 in a row
____ years 200+ average ____ Clean 30
City Championships: ____ Team ____ Doubles
____ Scratch Singles ____ Scratch All-Events
Merit Awards: ____ High Avg. ____ High Series
Bowler of the Year: (Indicate years) _____

Superb Performance

____ 800 ____ 300 ____ 299 ____ 11 in a row
____ 750 ____ 700 ____ 650 ____ Clean 30
____ 298 ____ 275 ____ years 185+ average
City Championships: ____ Team ____ Doubles
____ Singles ____ All Events
Merit Awards: ____ High Avg. ____ High Series
Bowler of the Year: (Indicate years) _____

WOMEN (# of Each)

____ 800 ____ 300 ____ 299 ____ 11 in a row
____ 750 ____ 700 ____ 650 ____ Clean 30
____ 298 ____ 275 ____ years 185+ average
City Championships: ____ Team ____ Doubles
____ Singles ____ All Events
Merit Awards: ____ High Avg. ____ High Series
Bowler of the Year: (Indicate years) _____

____ any Texas State or National USBC Titles
(list here)

Meritorious Service

(# of years as)

____ Association President ____ Association Vice President ____ Association Manager ____ Director
____ Committee Chairperson ____ Tournament Manager ____ League Officer: (Titles) _____
____ Association volunteer (Explain): _____

10. General comments: _____

11. Name of proposer: _____

Address: _____

Telephone Number: _____

Signature of Proposer

Date

*Delete this information if this is a posthumous nomination.

(OVER)

Please continue remarks on another page or use the space below on this form.

DEADLINE FOR SUBMISSION IS JUNE 30, 2025.

Please submit this form to:

Mike Flamand
Attn: Hall of Fame Chairman
1315 Sunnyside Lane
Wichita Falls, TX 76301

ELIGIBILITY:

To qualify as a nominee, an individual must have been a member of the Greater Wichita Falls USBC Association for a minimum of 20 (**Adult**) years. A nominee does not have to be an active bowler at the time of nomination.